

GEORGIA BOARD OF PHARMACY
Board Meeting Agenda
2 Peachtree Street, NW, 36th Floor
Atlanta, GA 30303
November 19, 2014
9:00 a.m.

****Please note that this agenda may be amended before or during the meeting****

Executive Session

9:00 a.m. W.T.S.

9:30 a.m. J.L.B.

10:00 a.m. M.R.B.

10:30 a.m. C.M.

Open Session

1. Appearance from William C. Macguire @ 11:00 a.m.
2. Appearance from Lanetta Mathis @ 11:30 a.m.

Public Hearing @ 12:00 p.m.

1. Public Hearing on Rules @ 12:00 p.m.
 - a. Rule 480-34-.06 Hydrocodone Combination Products
 - b. Rule 480-11-.02 Compounded Drug Preparations
 1. See written comments from Roadrunner Pharmacy
 - c. Rule 480-34-.04 Synthetic Cannabinoids
 - d. Rule 480-11-.08 Records and Reports

Open Session

1. Approval of Minutes
 - a. October 22, 2014 – Open Session minutes
 - b. October 22, 2014 – Exec Session minutes
2. Report of Licenses Issued
 - a. Licenses issued from October 9, 2014 – November 10, 2014
3. Rule Petitions
 - a. Rule Waiver/Variance Petition from McIntosh Trail, Community Service Board d/b/a Pine Woods BHCC
 - b. Rule Variance Petition from Summit Cancer Care

4. Correspondences
 - a. Correspondence from John C. Saran, McGuire Woods LLP
 - b. Correspondence from Patrick Ross, Pharmacy Director, QuadMed
 - c. Correspondence from Annika M. Mitchell
 - d. Correspondence from Lynda Chapman
 - e. Correspondence regarding Pauline M. Badiki, RPH020993
 - f. Correspondence regarding Alec W. Chan, RPH015567
 - g. Correspondence from Jan Harris, Sharps Inc.
 - h. Correspondence from R. Scott Brunner, GPhA
 - i. Correspondence from Jennifer Schneider
 - j. Correspondence from Jennifer Schneider
5. Georgia Drugs and Narcotics Agency Open Session – Rick Allen
6. Attorney General’s Report Open Session – Janet Wray
7. Executive Director’s Report Open Session – Tanja Battle
8. Miscellaneous
 - a. Proposed 2015 Meeting Dates

Executive Session

1. Georgia Drugs and Narcotics Agency – Rick Allen
2. Cognizant’s Report – Laird Miller
3. Attorney General’s Report – Janet Wray
 - a. K.B.
4. Executive Director’s Report – Tanja Battle
 - a. J.G.W.
5. Applications
 - a. Pharmacy Technicians
 1. D.W.
 2. Q.A.
 3. L.H.
 4. S.R.
 5. K.S.Y.
 - b. Pharmacist Applicants
 1. A.P.P.
 2. N.P.
 3. K.W.G.
 4. M.F.D.
 5. C.A.W.
 - c. Pharmacist Interns
 1. B.B.S.
 2. S.M.S.

d. Wholesaler Pharmacies

1. P.S.P.
2. O.P.I.

e. Non-Resident Pharmacies

1. C.P.
2. P.
3. C.S.L.
4. C.P.
5. C.P.
6. C.P.
7. O.P.M.

6. Correspondences

- a. F.K.U.
- b. C.L.W.
- c. J.A.S.
- d. J.W.
- e. M.B.
- f. T.W.
- g. T.E.K.
- h. K.W.
- i. B.F.H.
- j. J.L.D.

Open Session

1. Vote
2. Adjourn