

**GEORGIA BOARD OF PHARMACY
AGENDA
University of Georgia College of Pharmacy
250 W Green St. Room 230
Athens, GA 30602
June 14, 2023
9:00 a.m.**

****Please note that this agenda may be amended before or during the meeting****

Public Hearing

1. Public Hearing @ 9:00 a.m.
 - a. Rule 480-52-.01 Definitions
 - b. Rule 480-52-.02 Low THC Products: Inspection, Retention of Records and Security
 - c. Rule 480-52-.03 Prescription Department, Requirement, Supervision, Hours Closed
 - d. Rule 480-52-.04 Location of Low THC Products
 - e. Rule 480-52-.05 Sufficient Space in Prescription Department
 - f. Rule 480-52-.06 Refrigeration
 - g. Rule 480-52-.07 Licensure, Applications, and Display of License and Renewal Certificate
 - h. Rule 480-52-.08 Sanitation
 - i. Rule 480-52-.09 Storage of Equipment
 - j. Rule 480-52-.10 Requirements for Dispensing Low THC Products
 - k. Rule 480-52-.11 Outdated, Deteriorated Drugs
 - l. Rule 480-52-.12 Minimum Equipment for Prescription Departments
 - m. Rule 480-52-.13 Destruction of Low THC Products
 - n. Rule 480-52-.14 Security System Approval
 - o. Rule 480-52-.15 Required Notifications to the Board
 - p. Rule 480-52-.16 Purchase of Low THC Products by a Low THC Pharmacy Dispensary

Open Session

1. Call to Order
2. Approval of Minutes
 - a. May 24, 2023 Minutes – Open Session
 - b. May 24, 2023 Minutes – Executive Session
3. Report of Licenses Issued
 - a. May 16, 2023 – June 5, 2023
4. Rule Petitions
 - a. Rule Waiver Petition from Angus Lake Healthcare LLC, PHRE009911
 - b. Rule Waiver Petition from Southern Drug Co – Jesup, PHRE010876
5. Correspondences
 - a. Correspondence from James W. Spence, RPH028433

6. Georgia Drugs and Narcotics Agency – Mr. Dennis Troughton
7. Attorney General’s Report – Mr. Max Changus
8. Executive Director’s Report – Mr. Eric Lacefield
 - a. Continuing Education Report – No report for June
9. Legal Services – Mr. Clint Joiner
 - a. Rules update
10. Miscellaneous
 - a. Misfill Courses

Executive Session

1. Georgia Drugs and Narcotics Agency – Mr. Dennis Troughton
2. Cognizant’s Report – Mr. Chuck Page
3. Attorney General’s Report – Mr. Max Changus
 - a. Status Report
4. Executive Director’s Report – Mr. Eric Lacefield
5. Legal Services – Mr. Clint Joiner
6. Applications
 - a. Pharmacy Technicians
 - 1) J.M.M.
 - 2) K.G.B.
 - 3) L.M.S.
 - 4) C.R.C.
 - 5) T.W.S.
 - 6) B.N.R.
 - 7) T.A.M.
 - 8) M.L.J.
 - 9) Y.N.W.
 - b. Pharmacist Interns
 - 1) C.A.F.
 - c. Pharmacists
 - 1) E.J.K.
 - 2) J.D.F.
 - d. Pharmacist Certification of DTM
 - 1) R.C.R.
 - e. Non-Resident Pharmacies
 - 1) A.A.
 - 2) M.D.I.
 - 3) V.C.P.

- 4) Z.H.
- 5) J.A.T.P.
- 6) W.P.N.
- 7) A.H.I.
- 8) C.K.

f. Manufacturing Pharmacies

- 1) C.A.P.S.I.

g. Wholesaler Pharmacies

- 1) W.P.I.
- 2) A.U.
- 3) A.U.
- 4) A.U.
- 5) A.U.
- 6) A.U.
- 7) A.U.
- 8) A.U.
- 9) B.H.C.
- 10) B.H.C.

h. Reverse Distributor Pharmacies

- 1) C.H.A.

7. Correspondences/Requests

a. Notices of Discipline

- 1) O.C.I.
- 2) M.D.
- 3) B.P.

b. Miscellaneous

- 1) N.C.A.
- 2) H.R.S.
- 3) F.S.E.
- 4) R.D.C.
- 5) J.A.C.
- 6) N.D.S.
- 7) M.T.
- 8) J.P.V.
- 9) H.M.C. and I.C.P.
- 10) M.P.I.
- 11) G.H.
- 12) G.H.
- 13) G.H.
- 14) G.H.
- 15) G.H.
- 16) G.H.
- 17) G.H.
- 18) G.H.
- 19) G.H.
- 20) G.H.
- 21) G.H.

- 22) G.H.
- 23) G.H.

Open Session

1. Vote
2. Adjourn