

**GEORGIA BOARD OF PHARMACY
AGENDA
2 MLK Jr. Drive, SE, 11th Floor, East Tower
Atlanta, GA 30334
April 10, 2024
9:00 a.m.**

****Please note that this agenda may be amended before or during the meeting****

Public Hearing

1. Public Hearing @ 9:00 a.m.
 - a. Rule 480-10A-.05 Transmission and Labeling
 - 1) Written comments from Lauren Paul, CVS Health
 - b. Rule 480-22-.06 Partial Filling of a Schedule II (C-II) Controlled Substance Prescription Order
 - c. Rule 480-22-.12 Requirements of Prescription Drug Orders as Issued by a Physician's Assistant (PA), or an Advanced Practice Registered Nurse (APRN) Licensed to Practice in the State of Georgia
 - 1) Written comments from Melissa Reybold, GPhA
 - d. Rule 480-36-.01 Definitions
 - 1) Written comments from Brent Hudson
 - 2) Written comments from Lauren Paul, CVS Health
 - e. Rule 480-36-.07 Notification to Patients
 - 1) Written comments from Lauren Paul, CVS Health

Open Session

1. Call to Order
2. Approval of Minutes
 - a. March 6, 2024 – Open Session
 - b. March 6, 2024 – Executive Session
3. Report of Licenses Issued
 - a. February 28, 2024 – March 31, 2024
4. Petitions for Rule Waiver or Variance
 - a. Rule Waiver Petition from Walgreens Co.
5. Correspondences
 - a. Correspondence from Savannah Cunningham, Alliance for Pharmacy Compounding
 - b. Correspondence from Jordan Khail, Clinical Instructor, UGA College of Pharmacy
 - c. Correspondence from Jordan T. Vogel, Brown & Fortunato
6. Georgia Drugs and Narcotics Agency – Mr. Dennis Troughton
7. Attorney General's Report – Mr. Justin Cotton

8. Executive Director's Report – Mr. Clint Joiner
 - a. Continuing Education Report – April 2024
9. Legal Services – Mr. Clint Joiner
10. Discussion Topics
 - a. Rule 480-13-.08 Drugs from Outside Sources
 - b. New Wholesaler Permits for Virtual and O2 Distributors
 - c. Policy Manual Update
 - d. USP 800

Executive Session

1. Georgia Drugs and Narcotics Agency – Mr. Dennis Troughton
2. Cognizant's Report – Mr. Cecil Cordle
3. Attorney General's Report – Mr. Justin Cotton
 - a. Status Report
 - 1) C.V.S.P.
 - 2) K.P.
 - 3) M.D.C.
 - 4) W.
 - 5) N.C.A.
 - 6) I.K.
 - 7) C.P.
 - 8) A.U.M.C.
4. Executive Director's Report – Mr. Clint Joiner
5. Legal Services – Mr. Clint Joiner
6. Applications
 - a. Pharmacy Technicians
 - 1) A.N.S.
 - 2) E.I.J.
 - 3) A.S.N.
 - 4) K.A.M.
 - 5) T.L.W.
 - 6) J.S.M.
 - 7) A.S.M.
 - b. Pharmacists
 - 1) M.K.D.
 - 2) C.A.P.
 - 3) B.F.F.
 - 4) J.T.H.
 - 5) K.A.W.
 - 6) M.M.
 - 7) S.M.C.

c. Pharmacist Certification of DTM

- 1) H.P.R.
- 2) S.F.T.
- 3) Y.M.A.

7. Correspondences/Requests

a. Notices of Discipline

- 1) M.M.T.
- 2) M.M.T.
- 3) E.P.
- 4) W.P.H.
- 5) E.
- 6) V.P.
- 7) P.P.A.P.
- 8) P.P.A.P.
- 9) P.P.A.P.
- 10) P.P.A.P.
- 11) P.P.A.P.
- 12) P.P.A.P.
- 13) P.P.A.P.
- 14) P.
- 15) Q.
- 16) W.P.

b. Miscellaneous

- 1) A.M.M.
- 2) T.M.T.
- 3) L.P.U.
- 4) J.F.M.
- 5) D.O.O.
- 6) E.A.O.
- 7) T.T.N.
- 8) A.A.
- 9) K.H.D.
- 10) H.O.A.
- 11) Y.S.J.
- 12) W.C.M.

Open Session

1. Vote
2. Adjourn