

**GEORGIA BOARD OF PHARMACY**  
**Conference Call Agenda**  
**2 Peachtree St., NW, 6<sup>th</sup> Floor**  
**Atlanta, GA 30303**  
**April 13, 2022**  
**9:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Open Session**

1. Approval of Minutes
  - a. March 16, 2022 – Open Session
  - b. March 16, 2022 – Executive Session
  
2. Report of Licenses Issued
  - a. March 8, 2022 – April 3, 2022
  
3. Rule Petitions
  - a. Rule Waiver Petition from Maxor Specialty Pharmacy, PHHH000053
  
4. Correspondence
  - a. Correspondence from John Usry, PruittHealth Pharmacy Services
  
5. Georgia Drugs and Narcotics Agency – Dennis Troughton
  
6. Attorney General’s Report – Max Changus
  
7. Executive Director’s Report – Eric Lacefield
  - a. Continuing Education Report – April 2022
  - b. NABP Voting Delegate
  
8. Miscellaneous
  - a. Discussion Topics:
    - 1) Chapter 480-36 Retail Pharmacy Requirements for Remote Prescription Drug Order Processing
    - 2) Rule 480-11-.02 Compounded Drug Preparations
      - a. Correspondence from Dr. John Tarabula, GVMA
      - b. Correspondence from Heather Talley
      - c. Correspondence from Jonathan G. Marquess, Georgia Pharmacy Association
    - 3) Rule 480-15-.02 Registration of Pharmacy Technicians
    - 4) Change in Ownership
    - 5) Pharmacist refusing to transfer prescription

1. Georgia Drugs and Narcotics Agency – Dennis Troughton
2. Cognizant’s Report – Michael Azzolin
3. Attorney General’s Report – Max Changus
  - a. Status Report
4. Executive Director’s Report – Eric Lacefield
5. Applications
  - a. Pharmacy Technicians
    - 1) D.L.F.
    - 2) L.D.V.
  - b. Pharmacists
    - 1) A.A.L.
    - 2) J.C.A.
    - 3) A.N.W.
    - 4) A.D.W.
    - 5) K.P.R.
  - c. Pharmacist Interns
    - 1) Y.S.
  - d. Non-Resident Pharmacies
    - 1) I.P.I.
    - 2) V.C.P.
6. Correspondences/Requests
  - a. Notices of Discipline
    - 1) C.P.
    - 2) C.L.I.
    - 3) M.H.
    - 4) I.S.
    - 5) M.C.P.
    - 6) C.D.
    - 7) B.R.P.
    - 8) R.C.P.
  - b. Miscellaneous
    - 1) K.T.N.
    - 2) C.M.C.
    - 3) B.M.Z.
    - 4) K.A.C.
    - 5) L.J.L.
    - 6) S.M.S.
    - 7) J.H.P.C.

## Open Session

1. Vote
2. Adjourn

*Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.*

**Conference Call Information:**

**Telephone #: 470-344-9228**

**Conference ID: 364 264 062#**

**\*\*Guests: If you would like to have your name reflected as being in attendance in the meeting minutes, please send an email with your contact information to:**

**<https://gbp.georgia.gov/about-us/contact-us>**