

**GEORGIA BOARD OF PHARMACY
CONFERENCE CALL AGENDA
2 MLK Jr. Drive, SE, 11th Floor, East Tower
Atlanta, GA 30334
April 13, 2023
9:00 a.m.**

****Please note that this agenda may be amended before or during the meeting****

Executive Session

1. Georgia Drugs and Narcotics Agency – Mr. Dennis Troughton
2. Cognizant’s Report – Mr. Chuck Page
3. Attorney General’s Report – Mr. Max Changus
 - a. Status Report
 - 1) B.P.S.
 - 2) P.P.G.I.
 - 3) C.P.
 - 4) L.C.D.
 - 5) T.M.S.C.
 - 6) M.O.M.
 - 7) L.A.S.
4. Executive Director’s Report – Mr. Eric Lacefield
5. Legal Services – Mr. Clint Joiner
6. Applications
 - a. Pharmacy Technicians
 - 1) F.S.
 - 2) D.Z.B.
 - 3) D.S.S.
 - 4) C.A.M.
 - 5) A.K.G.
 - 6) S.S.F.
 - b. Pharmacists
 - 1) J.M.R.
 - 2) L.L.K.
 - c. Pharmacist Certification of DTM
 - 1) A.M.P.
 - 2) M.T.D.
 - 3) P.K.
 - 4) S.A.S.
 - 5) S.T.R.
 - 6) T.M.S.

7. Correspondences/Requests

a. Notices of Discipline

- 1) A.R.W.P.
- 2) M.c.P.
- 3) P.I.
- 4) A.P.
- 5) C.H.P.S.
- 6) H.V.
- 7) Z.H.
- 8) A.P.I.
- 9) P.L.
- 10) P.L.
- 11) T.M.R.
- 12) M.V.
- 13) E.P.I.
- 14) C.P.
- 15) C.K.

b. Miscellaneous

- 1) R.A.F.
- 2) M.L.A.
- 3) A.L.E.
- 4) G.R.
- 5) A.L.B.
- 6) D.Y.C.
- 7) E.A.S.
- 8) W.

Open Session

1. Vote
2. Adjourn