

GEORGIA BOARD OF PHARMACY
Conference Call Agenda
2 Peachtree Street, NW, 6th Floor
Atlanta, GA 30303
April 15, 2020
9:00 a.m.

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Approval of Minutes
 - a. March 4, 2020 – Open Session
 - b. March 4, 2020 – Executive Session
 - c. March 13, 2020 Emergency Conference Call
 - d. March 18, 2020 Emergency Conference Call
 - e. March 23, 2020 Emergency Conference Call
 - f. March 30, 2020 Emergency Conference Call
 - g. March 31, 2020 Emergency Conference Call
2. Report of Licenses Issued
 - a. February 23, 2020 – April 6, 2020
3. Rule Petitions
 - a. Rule Variance Petition from Kaiser Permanente
 - b. Rule Waiver Petition from Coliseum Northside Hospital, PHH00633
4. Correspondences/Requests
 - a. Correspondence from Jason Elliott
 - b. Correspondence from Angelo Cifaldi
5. Georgia Drugs and Narcotics Agency – Dennis Troughton
6. Attorney General’s Report – Max Changus
7. Executive Director’s Report – Tanja Battle
 - a. Correspondence from Lisa Durden
 - b. Continuing Education Report
 - 1) Continuing Education Report – April 2020
 - 2) CE Application from LeAnn Thieman
 - 3) Correspondence from Dr. Traci Franklin
8. Legal Services – Kimberly Emm
9. Miscellaneous
 - a. Licensure examinations

1. Georgia Drugs and Narcotics Agency – Dennis Troughton
2. Cognizant’s Report – Mike Faulk
3. Attorney General’s Report – Max Changus
4. Executive Director’s Report – Tanja Battle
 - a. Complaint follow up
 - b. Licensure examinations
5. Legal Services – Kimberly Emm
 - a. M.A.L.
6. Applications
 - a. Pharmacy Technicians
 - 1) L.R.S.
 - 2) H.A.R.
 - 3) D.J.W.
 - 4) Y.D.M.
 - 5) A.T.D.
 - 6) R.L.Y.
 - 7) L.M.S.
 - 8) A.A.
 - 9) C.M.T.
 - 10) S.N.P.
 - 11) D.T.C.
 - 12) S.A.P.P.
 - b. Pharmacist Interns
 - 1) S.A.C.
 - c. Pharmacists
 - 1) B.M.P.
 - 2) C.L.B.
 - 3) J.L.P.
 - 4) J.W.B.
 - 5) M.J.S.
 - d. Pharmacist Certification of DTM
 - 1) R.H.S.
 - e. Wholesaler Pharmacies
 - 1) K.A.X.R.S.
 - f. Durable Medical Equipment Suppliers
 - 1) A.H.I.
 - 2) W.P.H.

7. Correspondences/Requests

a. Notices of Discipline

- 1) R.P.I.
- 2) C.P.
- 3) C.D.
- 4) A.R.W.P.
- 5) I.A.T.
- 6) V.R.
- 7) W.P.N.
- 8) W.P.N.
- 9) W.P.N.
- 10) W.P.N.
- 11) C.P.
- 12) D.P.S.
- 13) D.P.S.
- 14) M.F.V.
- 15) T.P.
- 16) I.P.C.
- 17) I.P.C.
- 18) T.P.
- 19) S.
- 20) C.D.
- 21) K.C.
- 22) B.E.T.P.
- 23) A.E.P.
- 24) M.C.P.
- 25) C.D.
- 26) S.P.
- 27) A.B.C.
- 28) C.
- 29) H.P.
- 30) H.
- 31) H.
- 32) H.
- 33) M.A.I.I.
- 34) O.M.

b. Miscellaneous

- 1) R.A.S.
- 2) M.D.K.
- 3) T.K.C.
- 4) J.D.C.
- 5) B.D.F.
- 6) J.M.M.
- 7) B.Z.A.
- 8) M.P.C.
- 9) W.P.
- 10) T.K.P.
- 11) B.J.
- 12) S.A.P.

- 13) E.U.H.
- 14) E.U.H.W.W.
- 15) E.U.H.O.S.H.
- 16) E.R.H.P.S.M.
- 17) E.U.H.M.
- 18) S.J.H.A.I.
- 19) E.J.C.H.
- 20) E.D.H.
- 21) E.H.H.
- 22) E.L.T.A.C.H.
- 23) W.A.M.C.
- 24) W.A.M.C.S.
- 25) C.H.I.
- 26) D.H.I.
- 27) W.K.H.
- 28) W.N.F.H.
- 29) W.P.H.
- 30) W.W.G.M.C.
- 31) W.H.H.I.
- 32) P.A.R.M.C.I.
- 33) P.H.I.P.C.
- 34) A.U.M.C.I.P.
- 35) P.H.H.I.
- 36) P.N.H.
- 37) P.R.H.
- 38) C.C.B.H.C.C.
- 39) G.C.B.H.C.C.
- 40) L.C.C.C.

Open Session

1. Vote
2. Adjourn

Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.

Conference Call Information:

Telephone #: 877-411-9748

Access Code: 7961953