GEORGIA BOARD OF PHARMACY Conference Call Agenda 2 Peachtree Street, NW, 6th Floor Atlanta, GA 30303 August 5, 2020 9:00 a.m.

Please note that this agenda may be amended before or during the meeting

Open Session

- 1. Approval of Minutes
 - a. July 15, 2020 Open Session
 - b. July 15, 2020 Executive Session
 - c. July 29, 2020 Practical Exam Committee
- 2. Report of Licenses Issued
 - a. July 6, 2020 July 27, 2020
- 3. Rule Petitions
 - a. Rule Waiver Petition from Augusta State Medical Prison, PHH006083
 - b. Rule Waiver Petition from Gregory E. Milanich
 - c. Rule Waiver Petition from Halle H. Harrison
- 4. Correspondences
 - a. Correspondence from Mark Bolton, Greenwich Biosciences, Inc.
 - b. Correspondence from Bianca C. Johnson, Porzio Life Sciences, LLC.
 - c. Correspondence from Jason Neerman, Greenwich Biosciences
 - d. Correspondence from Graham Thompson
- 5. Georgia Drugs and Narcotics Agency Dennis Troughton
- 6. Attorney General's Report Max Changus
- 7. Executive Director's Report Eric Lacefield
 a. Continuing Education Report August 2020
- 8. Legal Services Kimberly Emm
- 9. Miscellaneous
 - a. Practical Exam Committee Report
 - b. Long Term Care Facilities/Collection Receptacles
 - c. Rule 480-2-0.41-.04(4) Examinations
 - d. Rule 480-10-0.38-.22 Medication Limitations
 - e. Rule 480-15-0.40-.07 Temporary Pharmacy Technician Registration
 - f. Rule 480-22-0.39-.16 Emergency Schedule II Prescription Drug Order
 - g. Rule 480-36-0.36-.08 Remote Order Verification for Retail Pharmacy Permits
 - h. Chapter 480-48-0.37-.04 Delivery by Mail

- 1. Appearances
 - a. 11:00 a.m. M.L.M.
 - b. 11:30 a.m. C.S.
- 2. Georgia Drugs and Narcotics Agency Dennis Troughton
- 3. Cognizant's Report Mike Faulk
- 4. Attorney General's Report Max Changus
- 5. Executive Director's Report Eric Lacefield
- 6. Legal Services Kimberly Emm
- 7. Applications
 - a. Pharmacy Technicians
 - 1) M.J.L.
 - 2) V.A.G.
 - 3) L.F.W.
 - b. <u>Pharmacist Interns</u> 1) H.E.A.
 - c. Pharmacists
 - 1) E.A.
 - 2) L.N.I.
 - d. Wholesaler Pharmacies
 - 1) P.F.P.I.
 - 2) R.S.N.
 - 3) R.S.N.
- 8. Correspondences/Requests
 - a. <u>Notices of Discipline</u>
 - 1) D.P.S.
 - 2) D.P.S.
 - 3) H.C.
 - 4) H.C.
 - 5) H.C.
 - 6) T.H.C.
 - 7) T.H.C.
 - /) I.П.C
 - 8) H.
 - 9) R.Q.C.
 - 10) E.P.
 - 11) O.P.
 - 12) S.P.
 - 13) C.D.
 - 14) E.P.
 - 15) W.P.N.
 - 16) D.S.I.G.

17) M.S.P.

b. <u>Miscellaneous</u> 1) A.J.G.

Open Session

1. Vote

2. Adjourn

Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call. Conference Call Information: Telephone #: 470-344-9228 Conference ID: 203 013 121#

**Guests: If you would like to have your name reflected as being in attendance in the meeting minutes, please send an email with your contact information to: <u>https://gbp.georgia.gov/about-us/contact-us</u>