

**GEORGIA BOARD OF PHARMACY**  
**Conference Call Agenda**  
**2 Peachtree Street, NW, 6<sup>th</sup> Floor**  
**Atlanta, GA 30303**  
**December 16, 2020**  
**9:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Open Session**

1. Approval of Minutes
  - a. November 18, 2020 Conference Call – Open Session
  - b. November 18, 2020 Conference Call – Executive Session
2. Report of Licenses Issued
  - a. November 10, 2020 – December 6, 2020
3. Rule Petitions
  - a. Rule Waiver Petition from AU Medical Center Inpatient Pharmacy, PHH003623
4. Correspondences
  - a. Correspondence from Sandra Gauron
  - b. Correspondence from Jeenu Philip, Walgreens
5. Georgia Drugs and Narcotics Agency – Dennis Troughton
6. Attorney General’s Report – Max Changus
7. Executive Director’s Report – Eric Lacefield
  - a. Continuing Education Report – No report for December
  - b. HHS Guidelines and COVID-19 Vaccines
8. Legal Services – Kimberly Emm
9. Miscellaneous
  - a. January 2021 Meeting
  - b. Third Amendment of the PREP Act

**Executive Session**

1. Georgia Drugs and Narcotics Agency – Dennis Troughton
2. Cognizant’s Report – Michael Brinson
3. Attorney General’s Report – Max Changus
4. Executive Director’s Report – Eric Lacefield
5. Legal Services – Kimberly Emm

6. Applications

a. Pharmacy Technicians

- 1) A.P.W.
- 2) M.R.F.
- 3) M.R.W.
- 4) A.N.T.
- 5) C.L.W.
- 6) A.M.I.
- 7) Q.M.C.
- 8) D.R.R.
- 9) K.L.K.

b. Pharmacist Interns

- 1) M.J.W.

c. Pharmacists

- 1) A.R.B.
- 2) M.P.J.
- 3) M.I.S.
- 4) R.O.C.
- 5) B.B.
- 6) C.J.R.
- 7) D.H.
- 8) J.G.N.
- 9) J.A.S.
- 10) J.B.H.
- 11) K.A.M.
- 12) M.J.I.
- 13) M.S.L.
- 14) N.B.E.
- 15) O.B.I.
- 16) R.G.
- 17) R.M.W.
- 18) S.E.S.

d. Pharmacist Certification of DTM

- 1) B.V.M.
- 2) J.C.E.
- 3) K.N.P.
- 4) M.L.M.

7. Correspondences/Requests

a. Notices of Discipline

- 1) O.
- 2) D.S.I.G.
- 3) V.P.I.
- 4) T.M.C.
- 5) P.P.
- 6) A.P.
- 7) B.P.
- 8) C.C.S.M.
- 9) E.S.P.

- 10) I.W.P.
- 11) M.P.
- 12) P.C.P.
- 13) T.P.

b. Miscellaneous

- 1) M.B.A.
- 2) A.J.W.
- 3) J.A.S.
- 4) M.m.
- 5) A.M.M.
- 6) C.N.C.
- 7) V.S.P.

<b>Open Session</b>
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1. Vote
2. Adjourn

***Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.***

***Conference Call Information:***

**Telephone #: 470-344-9228**

**Conference ID: 843 987 319 #**

**\*\*Guests: If you would like to have your name reflected as being in attendance in the meeting minutes, please send an email with your contact information to:**

**<https://gbp.georgia.gov/about-us/contact-us>**