

**GEORGIA STATE BOARD OF PHARMACY**  
**MEETING AGENDA**  
**Mercer University College of Pharmacy**  
**3001 Mercer University Drive, Atlanta, GA 30341**  
**January 15, 2025 at 9:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Open Session**

1. Call to Order
2. Approval of Minutes  
Minutes from the December 18, 2024, Meeting will be reviewed at February meeting
3. Report of Licenses Issued
  - a. December 18, 2024 - January 15, 2025
4. Petitions for Rule Waiver
  - a. Danox Environmental Services – Rule 480-7-.03(3)(d) – Needs ratification
  - b. Triumvirate Environmental Services – Rule 480-7-.03(3)(d) - Needs ratification
  - c. Jeff Davis Hospital – Rules(s) 480-13-.05(2)(b)1, 480-13-.06(2)(a) and 480-11-.04(3)(b)1
  - d. Jenkins County Medical Center – Rule(s) 480-13-.05(2)(b)1, 480-13-.06(2)(a) and 480-11-.04(3)(b)1
5. Correspondences
  - a. Email from Donovan Stevens with Georgia Department of Public Health (DPH) – GA PDMP Collaboration
  - b. Genoa Augusta – Request to use a Lockbox
  - c. Genoa Tifton - Request to use a Lockbox
  - d. Genoa Valdosta - Request to use a Lockbox
6. Georgia Drugs and Narcotics Agency – Mr. Michael Karnbach
7. Attorney General’s Report – Mr. Dowlin Ryals
8. Executive Director’s Report – Mr. James Joiner
  - a. Continuing Education Report
  - b. NABP Annual Meeting May 13-16, 2025
  - c. Staff Recognition
9. Legal Services – Mr. James Joiner
  - a. New Policy Manual
  - b. Update on Rules from the Work Session
10. Discussion Topics
11. Miscellaneous
  - a. Georgia Department of Public Health (DPH) – Standing Order for Prescription of Naloxone for Overdose Prevention

## Executive Session

1. Appearances:

K.T.	M.A.B.	N.W.M.
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2. Georgia Drugs and Narcotics Agency – Mr. Michael Karnbach

3. Cognizant's Report – Mr. Young Chang

4. Attorney General's Report – Mr. Dowlin Ryals

Status Report/ Open Cases/ Orders

N.D.	E.F.P.	J.M.	A.H / P.A.J.
S.M.S.L.	C.M.I.	R.P.	C.S.S.L.
S.T.	M.R.	V.P.L.	C.P.S. / E.H.

5. Executive Director's Report – Mr. James Joiner

6. Legal Services – Mr. James Joiner

7. Applications

A.V.	C.G.	C.H.	J.F.	J.S.	K.C.
N.H.	W.A.	A.K.	A.F.	A.Q.	C.B.
D.B.	E.A.	E.E.	E.K.	E.L.	J.P.
J.H.	K.G.	L.S.	L.W.	M.M.	M.J.
N.N.	P.D.	R.J.	R.M.	S.H.	S.C.
S.M.	T.D.	T.B.	W.W.	B.T.	J.H.
J.W.L.	T.G.L.				

8. Correspondences/Requests

a. Notices of Discipline

A.R.L.	C.N.A.	G.T.I.	W.G.	W.P.L.
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b. Miscellaneous

P.T.F.	J.B.	T.R.
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## Open Session

1. Vote

2. Adjourn