

**GEORGIA BOARD OF PHARMACY**  
**Conference Call Agenda**  
**2 Peachtree St., NW, 6<sup>th</sup> Floor**  
**Atlanta, GA 30303**  
**July 13, 2022**  
**9:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Open Session**

1. Call to Order
2. Approval of Minutes
  - a. June 15, 2022 – Open Session
  - b. June 15, 2022 – Executive Session
3. Report of Licenses Issued
  - a. June 6, 2022 – July 3, 2022
4. Rule Petitions
  - a. Rule Waiver Petition from Rx Universal, LLC, PHRE010802
  - b. Rule Waiver Petition from AU Medical Center Employee Pharmacy, PHRE009871
5. Correspondences
  - a. Correspondence from Sam Maneen, Genoa Healthcare.
  - b. Correspondence from Leigha Davis
6. Georgia Drugs and Narcotics Agency – Dennis Troughton
7. Attorney General’s Report – Max Changus
8. Executive Director’s Report – Eric Lacefield
  - a. Continuing Education Report – No report for July 2022

**Executive Session**

1. Appearances
  - a. 10:30 a.m. J.C.A.
  - b. 11:00 a.m. T.J.M.
2. Georgia Drugs and Narcotics Agency – Dennis Troughton
3. Cognizant’s Report – Michael Azzolin

4. Attorney General's Report – Max Changus

a. Status Report

- 1) U.E.
- 2) A.B.D.C.
- 3) R.P.

5. Executive Director's Report – Eric Lacefield

6. Applications

a. Pharmacy Technicians

- 1) L.K.A.
- 2) B.E.K.
- 3) S.S.H.

b. Pharmacist Interns

- 1) K.K.K.
- 2) L.W.T.

c. Pharmacists

- 1) K.P.O.

d. Pharmacist Certification of DTM

- 1) A.A.
- 2) J.P.H.
- 3) T.A.P.
- 4) A.L.Y.

7. Correspondences/Requests

a. Notices of Discipline

- 1) F.L.I.
- 2) I.P.C.
- 3) I.P.C.
- 4) A.H.G.I.
- 5) P.I.
- 6) I.R.S.P.
- 7) L.S.C.P.
- 8) D.P.S.
- 9) D.P.S.
- 10) V.P.I.
- 11) V.P.I.

b. Miscellaneous

- 1) C.L.N.
- 2) J.W.T.
- 3) J.A.O.G.
- 4) K.C.V.N.
- 5) P.E.S.
- 6) C.M.C.
- 7) S.S.H.S.I.

## Open Session

1. Vote
2. Adjourn

*Members of the public wishing to join Open Session of the board meeting may do so via conference call.*

**Conference Call Information:**

**Telephone #: 470-344-9228**

**Conference ID: 407 597 13#**

**\*\*Guests: If you would like to have your name reflected as being in attendance in the meeting minutes, please send an email with your contact information to:**

**<https://gbp.georgia.gov/about-us/contact-us>**