

**GEORGIA BOARD OF PHARMACY**  
**Conference Call Agenda**  
**2 Peachtree Street, NW, 6<sup>th</sup> Floor**  
**Atlanta, GA 30303**  
**July 15, 2020**  
**9:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Open Session**

1. Approval of Minutes
  - a. June 17, 2020 – Open Session
  - b. June 17, 2020 – Executive Session
  - c. June 18, 2020 – Open Session
  - d. June 18, 2020 – Executive Session
  
2. Report of Licenses Issued
  - a. June 3, 2020 – July 5, 2020
  
3. Rule Petitions
  - a. Rule Variance Petition from Nathan P. Hoxsie
  - b. Rule Waiver/Variance Petition from Erica Wilkins
  - c. Rule Waiver Petition from Torrea S. Harris
  - d. Rule Waiver Petition from Georgia State Prison, PHH05792
  - e. Rule Waiver Petition from AU Medical Center Cancer Center Pharmacy, PHCL0000012
  - f. Rule Waiver Petition from AU Medical Center Employee Pharmacy, PHRE010837
  - g. Rule Waiver Petition from AU Medical Center Georgia Cancer Center – Downtown, PHCL000043
  - h. Rule Waiver Petition from AU Medical Center Inpatient Pharmacy, PHH003623
  - i. Rule Waiver Petition from AU Medical Center Outpatient Pharmacy, PHRE002638
  - j. Rule Waiver Petition from AU Medical Center Retail Pharmacy, PHRE010130
  
4. Correspondences
  - a. Correspondence from Stephen Snow, Bendin Sumrall & Ladner, LLC
  - b. Correspondence from Scott Brunner, Alliance for Pharmacy Compounding
  - c. Correspondence from Neal Watson, NABP
  - d. Correspondence from Kameron Huffman, Effingham Health System Retail Pharmacy
  - e. Correspondence from Thomas Daly
  - f. Correspondence from Lisa Recht, GE Healthcare Pharmacy
  - g. Correspondence from Kaitlyn George
  
5. Georgia Drugs and Narcotics Agency – Dennis Troughton
  
6. Attorney General’s Report – Max Changus
  
7. Executive Director’s Report – Eric Lacefield
  - a. Continuing Education Report – July 2020

**Executive Session**

1. Appearances
  - a. 10:30 a.m. M.L.M.
  - b. 11:00 a.m. R.W.C.
  - c. 11:30 a.m. K.H.G.
2. Georgia Drugs and Narcotics Agency – Dennis Troughton
3. Cognizant’s Report – Mike Faulk
4. Attorney General’s Report – Max Changus
  - a. C.M.S.
5. Executive Director’s Report – Eric Lacefield
6. Legal Services – Kimberly Emm
  - a. S.A.C.
  - b. E.
7. Applications
  - a. Pharmacy Technicians
    - 1) T.N.A.
  - b. Pharmacist Interns
    - 1) K.A.C.
    - 2) T.G.H.
  - c. Pharmacists
    - 1) D.S.B.
    - 2) J.A.D.
    - 3) S.B.W.
    - 4) T.K.
  - d. Wholesaler Pharmacies
    - 1) I.I.
  - e. Durable Medical Equipment Suppliers
    1. C.M.S.I.
    2. C.S.
8. Correspondences/Requests
  - a. Notices of Discipline
    - 1) I.C.S.
    - 2) R.T.G.
    - 3) I.W.P.
    - 4) B.B.P.I.
    - 5) A.P.

- 6) A.E.P.
- 7) A.P.S.P.
- 8) A.P.
- 9) E.S.P.
- 10) S.P.

b. Miscellaneous

- 1) L.H.J.
- 2) J.H.
- 3) C.N.C.
- 4) K.D.T.
- 5) S.A.V.
- 6) A.J.
- 7) J.N.E.
- 8) S.A.P.
- 9) J.C.M.C.

**Open Session**

1. Vote
2. Adjourn

***Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.***

***Conference Call Information:***

**Telephone #: 470-344-9228**

**Conference ID #: 566 991 015#**