

**GEORGIA BOARD OF PHARMACY
AGENDA
South University School of Pharmacy
709 Mall Blvd
Savannah, GA 31406
March 6, 2024
9:00 a.m.**

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Call to Order
2. Approval of Minutes
 - a. February 14, 2024 – Open Session
 - b. February 14, 2024 – Executive Session
3. Report of Licenses Issued
 - a. February 7, 2024 – February 27, 2024
4. Correspondence
 - a. Correspondence from Jeenu Philip, Walgreens Co.
5. Georgia Drugs and Narcotics Agency – Mr. Dennis Troughton
6. Attorney General’s Report – Mr. Max Changus
7. Executive Director’s Report – Mr. Eric Lacefield
 - a. Continuing Education Report – March 2024
 - b. Low THC Renewals
8. Legal Services – Mr. Clint Joiner
9. Miscellaneous
 - a. Policy Manual Update

Executive Session

1. Georgia Drugs and Narcotics Agency – Mr. Dennis Troughton
2. Cognizant’s Report – Mr. Cecil Cordle
3. Attorney General’s Report – Mr. Max Changus
 - a. Status Report
 - 1) B.K.S.P.
 - 2) P.S.
 - 3) C.T.M.
 - 4) J.J.S.
 - 5) P.N.B.

- 6) M.K.
4. Executive Director's Report – Mr. Eric Lacefield
5. Legal Services – Mr. Clint Joiner
6. Applications
 - a. Pharmacy Technicians
 - 1) R.C.B.
 - 2) R.A.P.
 - 3) D.J.L.
 - 4) B.L.S.
 - 5) A.L.B.
 - 6) C.A.W.
 - b. Pharmacists
 - 1) M.K.D.
 - 2) M.U.M.
 - 3) S.T.B.
 - c. Pharmacist Certification of DTM
 - 1) A.E.L.
 - 2) G.R.M.
 - 3) K.O.A.
 - 4) K.L
 - 5) M.J.P.
7. Correspondences/Requests
 - a. Notices of Discipline
 - 1) A.
 - 2) C.P.
 - 3) S.P.
 - 4) T.S.P.
 - b. Miscellaneous
 - 1) M.K.A.
 - 2) J.J.R.
 - 3) T.O.B.
 - 4) F.B.P.D.

Open Session

1. Vote
2. Adjourn