

**GEORGIA BOARD OF PHARMACY
AGENDA
Mercer University College of Pharmacy
3001 Mercer University Drive
March 8, 2023
9:00 a.m.**

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Call to Order
2. Approval of Minutes
 - a. February 15, 2023 Minutes – Open Session
 - b. February 15, 2023 Minutes – Executive Session
3. Report of Licenses Issued
 - a. February 6, 2023 – February 27, 2023
4. Correspondences
 - a. Correspondence from Rondell Jagers, Grady Health System
 - b. Correspondence on behalf of the American Pharmacists Association, the Council on Radionuclides and Radiopharmaceuticals, Inc., the National Association of Nuclear Pharmacies, and the Society of Nuclear Medicine and Molecular Imaging
5. Georgia Drugs and Narcotics Agency – Mr. Dennis Troughton
6. Attorney General’s Report – Mr. Max Changus
7. Executive Director’s Report – Mr. Eric Lacefield
 - a. Continuing Education Report – No report
8. Legal Services – Mr. Clint Joiner
 - a. Correspondence from Josh Potter, PRSRx.com
9. Miscellaneous
 - a. Rules Discussion
 - 1) Low THC Draft Rules

Executive Session

1. Appearance
 - a. 10:30 a.m. J.W.R.
2. Georgia Drugs and Narcotics Agency – Mr. Dennis Troughton
3. Cognizant’s Report – Mr. Chuck Page
4. Attorney General’s Report – Mr. Max Changus

- a. Status Report
 - 1) S.P.
- 5. Executive Director's Report – Mr. Eric Lacefield
- 6. Legal Services – Mr. Clint Joiner
- 7. Applications
 - a. Pharmacy Technicians
 - 1) B.G.F.
 - b. Pharmacists
 - 1) A.J.V.
 - 2) J.R.A.
 - 3) J.P.W.
 - 4) R.M.C.
 - c. Pharmacist Certification of DTM
 - 1) R.H.S.
- 8. Correspondences/Requests
 - a. Notices of Discipline
 - 1) I.R.
 - 2) V.P.I.
 - 3) I.P.I.
 - 4) B.M.S.P.
 - 5) B.P.
 - 6) H.V.
 - 7) H.V.
 - 8) T.H.C.P.
 - 9) A.H.G.
 - b. Miscellaneous
 - 1) R.P.I.
 - 2) L.H.
 - 3) J.R.H.
 - 4) A.M.
 - 5) D.S.P.
 - 6) G.S.U.
 - 7) E.C.
 - 8) K.M.C.
 - 9) K.S.P.
 - 10) G.S.H.
 - 11) S.M.S.H.H.

Open Session

- 1. Vote
- 2. Adjourn