# **GEORGIA BOARD OF PHARMACY**

Conference Call Agenda 2 Peachtree St., NW, 6<sup>th</sup> Floor Atlanta, GA 30303 May 11, 2022 9:00 a.m.

\*\*Please note that this agenda may be amended before or during the meeting\*\*

#### **Public Hearing**

- 1. Public Hearing @ 9:00 a.m.
  - a. Rule 480-10-.01 Controlled Substances and Dangerous Drugs: Inspection, Retention of Records and Security
    - 1) Written comments received from Lauren Paul, CVS Health
  - b. Rule 480-13-.06 Drug Distribution Control
  - c. Rule 480-22-.07 Requirements of Schedule III, IV and V (C-III, IV, V) Controlled Prescription Drug Orders
  - d. Rule 480-31-.01 Patient Counseling

### **Open Session**

- 1. Call to Order
- 2. Approval of Minutes
  - a. April 13, 2022 Open Session
  - b. April 13, 2022 Executive Session
- 3. Report of Licenses Issued
  - a. April 4, 2022 May 1, 2022
- 4. Rule Petitions
  - a. Rule Waiver Petition from Piedmont Mountainside Hospital-Ellijay, PHCL000035
  - b. Rule Waiver Petition from Publix Pharmacy, PHRE009573, PHRE009792, PHRE010176
- 5. Correspondences
  - a. Correspondence from John R. Caughman
- 6. Georgia Drugs and Narcotics Agency Dennis Troughton
- 7. Attorney General's Report Max Changus
- 8. Executive Director's Report Eric Lacefield
  - a. Continuing Education Report May 2022
- 9. Miscellaneous
  - a. Rules Discussion
    - 1) Chapter 480-36 Retail Pharmacy Requirements for Remote Prescription Drug Order Processing

### 2) Rule 480-11-.02 Compounded Drug Preparations

#### **Executive Session**

- 1. Appearances
  - a. 10:30 a.m. M.E.M.
  - b. 11:00 a.m. D.W.
- 2. Georgia Drugs and Narcotics Agency Dennis Troughton
- 3. Cognizant's Report Michael Azzolin
- 4. Attorney General's Report Max Changus
  - a. Status Report
    - 1) C.V.S.P.
    - 2) A.P.
    - 3) R.P.
    - 4) C.P.
    - 5) M.L.D./C.I.
- 5. Executive Director's Report Eric Lacefield
  - a. G.D.
- 6. Applications
  - a. Pharmacy Technicians
    - 1) J.A.M.W.
    - 2) T.M.S.M.
    - 3) L.B.
    - 4) A.S.
    - 5) K.L.R.
    - 6) T.J.M.
    - 7) K.G.W.
  - b. Pharmacist Interns
    - 1) S.C.S.
    - 2) M.E.I.U.
  - c. Pharmacists
    - 1) C.U.M.
    - 2) R.J.M.
    - 3) S.Z.S.
- 7. Correspondences/Requests
  - a. Notices of Discipline
    - 1) P.I.
    - 2) C.P.
    - 3) W.P.N.
    - 4) A.P.
    - 5) C.P.
    - 6) H.V.
    - 7) H.V.
    - 8) H.V.

- 9) I.P.I.
- 10) C.R.B.I.
- 11) P.M.S.
- 12) V.C.P.
- b. Miscellaneous
  - 1) T.H.P.S.
  - 2) T.S.Q.
  - 3) B.D.F.
  - 4) B.Z.A.
  - 5) E.M.T.
  - 6) E.J.K.
  - 7) A.A.A.
  - 8) S.D.G.
  - 9) G.S.R.
  - 10) P.A.
  - 11) T.A.S.

## **Open Session**

- 1. Vote
- 2. Adjourn

Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.

Conference Call Information:

**Telephone #: 470-344-9228 Conference ID: 305 307 229#** 

\*\*Guests: If you would like to have your name reflected as being in attendance in the meeting minutes, please send an email with your contact information to:

https://gbp.georgia.gov/about-us/contact-us