

GEORGIA BOARD OF PHARMACY
Conference Call Agenda
2 Peachtree Street, NW, 6th Floor
Atlanta, GA 30303
May 6, 2020
9:00 a.m.

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Approval of Minutes
 - a. April 15, 2020 – Open Session
 - b. April 15, 2020 – Executive Session
2. Report of Licenses Issued
 - a. April 7, 2020 – April 26, 2020
3. Rule Petitions
 - a. Rule Waiver Petition from Brooks County Hospital Pharmacy, PHRE005837
 - b. Rule Waiver Petition from Grady General Hospital, PHH006595
 - c. Rule Waiver Petition from Grady General Hospital, PHRE007998
 - d. Rule Waiver Petition from Mitchell County Hospital, PHRE007316
4. Correspondence
 - a. Correspondence from Archbold Memorial Hospital, PHH004048
5. Georgia Drugs and Narcotics Agency – Dennis Troughton
6. Attorney General’s Report – Max Changus
7. Executive Director’s Report – Tanja Battle
 - a. Continuing Education Report
 - 1) Continuing Education Report – May 2020
 - b. Correspondence from Tyler Miller, Promises Behavioral Health
8. Legal Services – Kimberly Emm

Executive Session

1. Appearances
 - a. 10:00 a.m. M.W.
 - b. 10:30 a.m. B.D.F.
 - c. 11:00 a.m. J.M.M.
 - d. 11:30 a.m. B.Z.A.
2. Georgia Drugs and Narcotics Agency – Dennis Troughton
3. Cognizant’s Report – Mike Faulk

4. Attorney General's Report – Max Changus
5. Executive Director's Report – Tanja Battle
 - a. R.T.K.
 - b. Licensure Examination
6. Legal Services – Kimberly Emm
7. Applications
 - a. Pharmacy Technicians
 - 1) M.L.M.
 - 2) M.J.C.
 - 3) D.M.M.
 - 4) Y.R.
 - 5) Z.B.G.
 - 6) L.H.J.
 - b. Pharmacists
 - 1) M.R.R.
 - 2) W.R.W.
 - c. Pharmacist Certification of DTM
 - 1) D.N.P.
 - d. Non-Resident Pharmacies
 - 1) A.G.
 - e. Durable Medical Equipment Suppliers
 - 1) A.C.H.I.
 - 2) W.P.H.
8. Correspondences/Requests
 - a. Notices of Discipline
 - 1) S.P.
 - 2) K.C.P.
 - 3) C.V.S.P.
 - 4) A.H.G.
 - 5) M.B.
 - 6) P.P.
 - 7) B.P.I.
 - 8) G.P.
 - 9) H.P.
 - 10) E.5.
 - b. Miscellaneous
 - 1) C.B.R.
 - 2) W.P.D.
 - 3) W.H.B.
 - 4) H.P.

1. Vote
2. Adjourn

Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.

Conference Call Information:

Telephone #: 877-411-9748

Access Code: 7961953