

GEORGIA BOARD OF PHARMACY
Board Meeting Agenda
2 Peachtree Street, NW, 5th Floor
Atlanta, GA 30303
November 13, 2019
9:00 a.m.

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Appearances
 - a. 9:00 a.m. Scott Hilton, Executive Director, Georgians First Commission
 - b. 9:15 a.m. Karen Nishi, Consultant Pharmacist for TCGRx
2. Approval of Minutes
 - a. October 16, 2019 – Open Session
 - b. October 16, 2019 – Executive Session
3. Report of Licenses Issued
 - a. October 7, 2019 – October 31, 2019
4. Rule Petitions
 - a. Rule Waiver Petition from Elberton-Elbert Co Hospital, PHH003391
5. Correspondences/Requests
 - a. Correspondence from Paul Johnson, Braeburn
6. Georgia Drugs and Narcotics Agency – Dennis Troughton
7. Attorney General’s Report – Max Changus
8. Executive Director’s Report – Tanja Battle
 - a. Continuing Education Report – November 2019
9. Legal Services – Kimberly Emm

Executive Session

1. Appearances
 - a. 10:30 a.m. K.A.H.
 - b. 11:00 a.m. N.Y.B.
2. Georgia Drugs and Narcotics Agency – Dennis Troughton
3. Cognizant’s Report – Lisa Harris
4. Attorney General’s Report – Max Changus

5. Executive Director's Report – Tanja Battle

a. R.G.A.

6. Legal Services – Kimberly Emm

7. Applications

a. Pharmacy Technicians

- 1) S.T.
- 2) M.J.W.
- 3) M.J.B.
- 4) M.E.C.
- 5) N.R.S.
- 6) D.C.R.
- 7) K.L.B.

b. Pharmacists

- 1) A.S.G.
- 2) K.Y.C.
- 3) R.N.C.
- 4) H.P.D.
- 5) M.F.S.

c. Pharmacist Interns

- 1) A.B.A.
- 2) N.C.A.
- 3) K.K.

d. Pharmacist Certification of DTM

- 1) A.M.P.
- 2) A.K.C.
- 3) D.J.S.
- 4) D.M.B.
- 5) D.G.C.
- 6) J.B.S.
- 7) L.C.C.
- 8) L.A.H.
- 9) M.D.H.
- 10) N.A.
- 11) R.G.R.
- 12) V.R.M.
- 13) V.T.M.

e. DME Suppliers

- 1) A.S.
- 2) S.P.M.S.
- 3) G.H.M.
- 4) T.L.C.G.

8. Correspondences/Requests

a. Notices of Discipline

- 1) A.P.
- 2) A.P.S.P.

- 3) C.D.
- 4) D.P.S.
- 5) G.R.
- 6) H.I.
- 7) H.I.
- 8) L.S.P.
- 9) M.D.I.
- 10) C.C.V.S.S.I.S.
- 11) W.S.P.
- 12) A.P.
- 13) B.H.
- 14) T.A.P.
- 15) V.C.P.
- 16) C.P.I.
- 17) L.F.P.P.
- 18) U.C.P.

b. Miscellaneous

- 1) B.J.
- 2) S.F.H.
- 3) J.H.L.
- 4) C.T.M.
- 5) L.A.S.
- 6) S.P.
- 7) W.M.H.
- 8) P.P.S.N.C.

Open Session

1. Vote
2. Adjourn