

GEORGIA BOARD OF PHARMACY
Conference Call Agenda
2 Peachtree Street, NW, 6th Floor
Atlanta, GA 30303
November 18, 2020
9:00 a.m.

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Approval of Minutes
 - a. October 14, 2020 Conference Call – Open Session
 - b. October 14, 2020 Conference Call – Executive Session
2. Report of Licenses Issued
 - a. October 1, 2020 – November 9, 2020
3. Rule Petitions
 - a. Rule Variance Petition from Amber Specialty Company, PHNR000444
 - b. Rule Waiver Petition from MBA Wellness Centers, LLC, PHOP000058
4. Correspondences
 - a. Correspondence from Walter Williams
 - b. Correspondence from Bridget O'Brien
 - c. Correspondence from Stephen Snow
 - d. Correspondence from Scott Brunner
 - e. Correspondence from Lisa Smith, Walmart
5. Georgia Drugs and Narcotics Agency – Dennis Troughton
6. Attorney General's Report – Max Changus
7. Executive Director's Report – Eric Lacefield
 - a. Continuing Education Report – November 2020
 - b. Practical Exam
 - c. HHS Announcement
8. Legal Services – Kimberly Emm

Executive Session

1. Appearances
 - a. 10:30 a.m. C.C.
 - b. 11:00 a.m. J.L.A.
 - c. 11:30 a.m. L.T.W.
2. Georgia Drugs and Narcotics Agency – Dennis Troughton

3. Cognizant's Report – Mike Faulk
4. Attorney General's Report – Max Changus
5. Executive Director's Report – Eric Lacefield
6. Legal Services – Kimberly Emm
7. Applications
 - a. Pharmacy Technicians
 - 1) C.A.S.
 - 2) C.O.L.
 - 3) J.A.H.
 - 4) L.A.D.
 - 5) T.L.M.
 - 6) M.S.H.
 - 7) J.C.L.
 - 8) A.R.B.
 - 9) L.K.T.L.
 - 10) T.E.C.
 - 11) B.M.V.
 - b. Pharmacist Interns
 - 1) M.J.W.
 - c. Pharmacists
 - 1) A.J.S.
 - 2) A.C.H.
 - 3) S.E.T.
 - 4) T.C.
 - 5) M.P.S.
 - d. Pharmacist Certification of DTM
 - 1) B.V.M.
 - e. Durable Medical Equipment Suppliers
 - 1) M.S.S.
 - f. Manufacturing Pharmacies
 - 1) P.R.
 - g. Wholesaler Pharmacies
 - 1) S.P.
8. Correspondences/Requests
 - a. Notices of Discipline
 - 1) C.C.V.S.S.I.S.
 - 2) L.P.S.
 - 3) D.C.R.I.P.C.A.
 - 4) D.P.S.
 - 5) D.P.S.
 - 6) S.

- 7) I.P.C.
- 8) I.P.C.
- 9) B.
- 10) T.P.U.
- 11) P.S.
- 12) H.P.
- 13) P.S.P.
- 14) C.C.S.M.
- 15) C.C.S.M.
- 16) C.C.S.M.
- 17) C.C.V.S.S.I.S.
- 18) H.B.
- 19) P.C.C.A.
- 20) W.P.N.
- 21) W.P.N.

b. Miscellaneous

- 1) P.E.H.
- 2) T.S.Q.
- 3) A.E.B.
- 4) M.C.P.
- 5) J.C.H.
- 6) J.A.S.
- 7) A.J.
- 8) D.W.W.
- 9) E.N.D.
- 10) L.H.J.

Open Session

1. Vote
2. Adjourn

Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.

Conference Call Information:

Telephone #: 470-344-9228

Conference ID: 238 994 712#

****Guests: If you would like to have your name reflected as being in attendance in the meeting minutes, please send an email with your contact information to:**

<https://gbp.georgia.gov/about-us/contact-us>