

**GEORGIA STATE BOARD OF PHARMACY
MEETING AGENDA
2 MLK Jr. Drive SE, 11th Floor East Tower, Atlanta, GA 30341
October 22, 2025 at 9:00 a.m.**

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Call to Order
2. Approval of Minutes from September 10, 2025 Meeting
3. Report on Licenses Issued from September 10, 2025 through October 21, 2025
4. Petitions for Rule Waiver
 - a. Mitchell County Hospital – Waiver of Rule 480-13-.05(2)(b)(1) & Variance of Rule 480-15-.02(2)(b)
 - b. Brooks County Hospital – Waiver of Rule 480-13-.05(2)(b)(1) & Variance of Rule 480-15.02(2)(b)
 - c. Archbold Grady Pharmacy -Variance of Rule 480-15.02(2)(b)
 - d. John D. Archbold Memorial Hospital -Variance of Rule 480-15.02(2)(b)
 - e. Archbold Hospital Pharmacy - Variance of Rule 480-15.02(2)(b)
 - f. Archbold Pinetree Pharmacy - Variance of Rule 480-15.02(2)(b)
 - g. Ryder Integrated Logistics, Inc. – Waiver of Rule 480-7-.02
 - h. Ohene Agyakwa Frimpong – Waiver of Rule 480-15-.02(f)
5. Correspondence
 - a. Memorial Hospital & Manor – Request for Approval of Remote Pharmacy Order Entry Policy
6. Georgia Drugs and Narcotics Agency – Mr. Michael Karnbach
7. Attorney General’s Report – Mr. Dowlin Ryals
8. Executive Director’s Report – Mr. Clint Joiner
 - Proposed Meeting Dates for 2026
9. Legal Services – Mr. Clint Joiner
10. Discussion Topics
 - Pharmacy Manufacturers Presentation
11. Old Business – Follow-up
 - Define Inpatient for Hospital-at-Home (480-13-.01)
 - Review Approved Providers List
 - Intern License Renewal
 - Remote Entry Work for Pharmacy Technicians
 - Reinstatement Pathway for Pharmacy Technicians
 - RAMS Licensing & Changes
 - Licensee Info Which Must be Public?

- Remote Order Entry Signage Elimination (480-10A-.08)

Executive Session

1. Appearances: U.U. & Q.T.
2. Georgia Drugs and Narcotics Agency – Mr. Michael Karnbach
3. Cognizant’s Report – Mr. Young Chang
4. Attorney General’s Report – Mr. Dowlin Ryals
 - a. Status Report/ Open Cases

ESP	AH	PAJ	BTY	AMS	VLR	RH	VI
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 - b. Orders

MVI	WG	RSC	MM
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 - c. Counterproposals
 - d. Memorandum of Law
 - e. Advise/ Rules
5. Executive Director’s Report – Mr. Clint Joiner
6. Legal Services – Mr. Clint Joiner

7. Applications

KW	NH	LL	CR	JCT	SD	LS	DPH	MB	WP	KH	TD	BD	DF
MP	CB	CP	MB	KS	CJ	TB	JG	LE	KO	TM	DB	BH	WR
MH	GM	BM	MS	IM	AH	RR	SS	HC	MD	CU	KD	RW	CH

8. Correspondences/Requests

Notices of Discipline

AP	NCP	VP	AP	PPD	MDC	ZL	PS	FM
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Miscellaneous

YL	EC	CR	MD	JR	MG	AM	YP	KA	LN	TT	MR	SC	MTG
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Open Session

1. Vote
2. Adjourn