

**GEORGIA BOARD OF PHARMACY**  
**Conference Call Agenda**  
**2 Peachtree Street, NW, 6<sup>th</sup> Floor**  
**Atlanta, GA 30303**  
**April 14, 2021**  
**9:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Open Session**

1. Approval of Minutes
  - a. March 10, 2021 – Open Session
  - b. March 10, 2021 – Executive Session
2. Report of Licenses Issued
  - a. March 2, 2021 – April 5, 2021
3. Rule Petitions
  - a. Rule Waiver Petition from etectRx, Inc.
  - b. Rule Waiver Petition from Hoveround Corporation, PHDME000020
  - c. Rule Waiver Petition from Jeff Davis Hospital
  - d. Rule Waiver Petition from Southside Behavioral Lifestyle Enrichment Center, PHOP00010
4. Correspondences
  - a. Correspondence from John Finley
  - b. Correspondence from Alliance for Pharmacy Compounding
  - c. Correspondence from Ricky C. Benjamin, Akerman LLP
  - d. Correspondence from Melissa Russell, Dexcom
  - e. Correspondence from Aaron Lopez, Political Capital LLC
  - f. Correspondence from Melissa R. Osborne, Advanced Pharmaceutical Consultants, Inc.
  - g. Correspondence from Stephen Georgeson, Pharmacy Council of the Georgia Retail Association
5. Georgia Drugs and Narcotics Agency – Dennis Troughton
6. Attorney General’s Report – Max Changus
7. Executive Director’s Report – Eric Lacefield
  - a. Continuing Education Report – April 2021
8. Legal Services – Kimberly Emm

1. Appearances
  - a. 10:30 a.m. S.C.
  - b. 11:00 a.m. J.R.A.
  - c. 11:30 a.m. W.C.M.
2. Georgia Drugs and Narcotics Agency – Dennis Troughton
3. Cognizant’s Report – Dean Stone
4. Attorney General’s Report – Max Changus
  - a. Status Report
5. Executive Director’s Report – Eric Lacefield
6. Legal Services – Kimberly Emm
7. Applications
  - a. Pharmacy Technicians
    - 1) N.J.H.
    - 2) T.D.T.
    - 3) J.D.D.
    - 4) C.C.R.
    - 5) T.L.
    - 6) S.B.
    - 7) D.J.H.
    - 8) N.T.W.
    - 9) C.A.M.
    - 10) D.S.D.
  - b. Pharmacists
    - 1) A.D.V.
    - 2) D.T.
    - 3) K.A.M.
    - 4) L.S.E.
    - 5) K.M.E.
    - 6) J.R.B.
    - 7) A.J.S.
  - c. Non-Resident Pharmacy
    - 1) B.S.S.P.
8. Correspondences/Requests
  - a. Notices of Discipline
    - 1) A.P.S.
    - 2) T.A.P.
    - 3) T.A.P.
    - 4) M.D.I.
    - 5) M.D.I.
    - 6) K.C.P.
    - 7) T.P.

- 8) I.C.S.
- 9) K.P.W.M.O.P.
- 10) K.P.S.A.R.C.
- 11) K.P.P.
- 12) K.P.P.
- 13) A.P.
- 14) A.P.
- 15) O.R.
- 16) Y.M.A.I.
- 17) Y.M.A.
- 18) C.P.
- 19) C.D.
- 20) H.F.P.A.S.

b. Miscellaneous

- 1) B.H.S.
- 2) C.C.R.
- 3) C.C.R.
- 4) A.S.I.
- 5) J.D.F.
- 6) B.L.A.
- 7) C.J.I.
- 8) G.S.R.
- 9) H.R.
- 10) A.W.T.
- 11) P.E.H.
- 12) J.C.H.

<b>Open Session</b>
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1. Vote
2. Adjourn

*Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.*

**Conference Call Information:**

**Telephone #: 470-344-9228**

**Conference ID: 165 182 161#**

**\*\*Guests: If you would like to have your name reflected as being in attendance in the meeting minutes, please send an email with your contact information to:**

**<https://gbp.georgia.gov/about-us/contact-us>**