

**GEORGIA BOARD OF PHARMACY**  
**Conference Call Agenda**  
**2 Peachtree Street, NW, 6<sup>th</sup> Floor**  
**Atlanta, GA 30303**  
**September 16, 2020**  
**9:00 a.m.**

**\*\*Please note that this agenda may be amended before or during the meeting\*\***

**Public Hearing**

1. Public Hearing @ 9:00 a.m.
  - a. Rule 480-6-.02 Nonresident Pharmacy Permit
  - b. Rule 480-10-.01 Controlled Substances and Dangerous Drugs: Inspection, Retention of Records and Security
  - c. Rule 480-10-.02 Prescription Department
    - 1) Written comments from Greg Reybold, GPhA
    - 2) Written comments from Becca Hallum, GHA
  - d. Rule 480-10-.12 Minimum Equipment for Prescription Departments
    - 1) Written comments from Becca Hallum, GHA
  - e. Rule 480-10-.18 Pharmacy Anti-Steering and Transparency Act and Affiliates
  - f. Rule 480-11-.04 Facilities and Equipment
    - 1) Written comments from Becca Hallum, GHA
  - g. Rule 480-13-.06 Drug Distribution Control
  - h. Rule 480-18-.05 Physical Requirements and Equipment
    - 1) Written comments from Becca Hallum, GHA
  - i. Rule 480-31-.01 Patient Counseling
    - 1) Written comments from Greg Reybold, GPhA
  - j. Rule 480-33-.05 Physical Requirements
    - 1) Written comments from Becca Hallum, GHA
  - k. Rule 480-36-.03 Personnel and Supervision

**Open Session**

1. Approval of Minutes
  - a. August 5, 2020 Conference Call – Open Session
  - b. August 5, 2020 Conference Call – Executive Session
2. Report of Licenses Issued
  - a. July 28, 2020 – August 31, 2020
3. Rule Petitions
  - a. Rule Waiver Petition from AU Medical Center Inpatient Pharmacy, PHH003623
  - b. Rule Waiver Petition from Memorial Satilla Health-Rehabilitation
  - c. Rule Waiver Petition from Rachel M. Peters
  - d. Rule Waiver Petition from The Hemp Pharmacy
4. Correspondences
  - a. Correspondence from Jada L. Evans
  - b. Correspondence from Dr. Lisa Rudolph-Watson

- c. Correspondence from Megan R. Scott
- 5. Georgia Drugs and Narcotics Agency – Dennis Troughton
- 6. Attorney General’s Report – Max Changus
- 7. Executive Director’s Report – Eric Lacefield
  - a. Continuing Education Report – September 2020
  - b. Childhood Vaccines During COVID-19 Pandemic
- 8. Legal Services – Kimberly Emm
  - a. Correspondence from Jeanhie Kim, Innovation Compounding, Inc.
- 9. Miscellaneous
  - a. Pharmacy location changes

<b>Executive Session</b>
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- 1. Appearances
  - a. 12:00 p.m. R.A.F.
  - b. 12:30 p.m. A.M.G.
- 2. Georgia Drugs and Narcotics Agency – Dennis Troughton
- 3. Cognizant’s Report – Mike Faulk
- 4. Attorney General’s Report – Max Changus
- 5. Executive Director’s Report – Eric Lacefield
- 6. Legal Services – Kimberly Emm
  - a. J.L.
- 7. Applications
  - a. Pharmacy Technicians
    - 1) V.D.F.
    - 2) E.R.C.
    - 3) A.S.J.
    - 4) B.G.B.
    - 5) K.L.S.
    - 6) K.R.W.
    - 7) H.M.E.
    - 8) T.J.S.
  - b. Pharmacist Interns
    - 1) B.C.H.
    - 2) B.G.
    - 3) E.A.M.
    - 4) F.A.A.
    - 5) K.C.G.
    - 6) S.K.B.
    - 7) T.L.A.

8) C.L.S.

c. Pharmacists

- 1) B.M.C.
- 2) D.E.K.
- 3) G.S.G.
- 4) J.R.H.
- 5) L.S.I.
- 6) L.A.L.

d. Pharmacist Certification of DTM

- 1) A.A.N.
- 2) J.E.C.
- 3) O.L.S.
- 4) R.T.E.

e. Durable Medical Equipment

- 1) B.H.S.
- 2) M.S.S.
- 3) C.M.S.I.

f. Researcher Pharmacy

- 1) E.U.

g. Manufacturer Pharmacy

- 1) U.S.S.F.

8. Correspondences/Requests

a. Notices of Discipline

- 1) A.P.
- 2) M.C.P.
- 3) H.F.P.A.S.
- 4) H.P.I.
- 5) I.
- 6) I.A.T.
- 7) M.B.
- 8) O.P.
- 9) O.C.S.
- 10) M.V.
- 11) M.V.
- 12) O.S.
- 13) S.V.P.
- 14) S.P.I.
- 15) T.S.M.

b. Miscellaneous

- 1) C.V.S.P.
- 2) A.E.M.
- 3) C.N.S.
- 4) A.M.S.
- 5) K.J.B.
- 6) S.A.P.

**Open Session**

1. Vote
2. Adjourn

***Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.***

***Conference Call Information:***

**Telephone #: 470-344-9228**

**Conference ID: 115 677 108#**

**\*\*Guests: If you would like to have your name reflected as being in attendance in the meeting minutes, please send an email with your contact information to:**

**<https://gbp.georgia.gov/about-us/contact-us>**