

GEORGIA BOARD OF PHARMACY
Conference Call Agenda
2 Peachtree Street, NW, 6th Floor
Atlanta, GA 30303
January 13, 2021
9:00 a.m.

****Please note that this agenda may be amended before or during the meeting****

Open Session

1. Approval of Minutes
 - a. December 16, 2020 Conference Call – Open Session
 - b. December 16, 2020 Conference Call – Executive Session
2. Report of Licenses Issued
 - a. December 7, 2020 – January 3, 2021
3. Rule Petitions
 - a. Rule Waiver Petition from Southside Behavioral Lifestyle Enrichment Ctr, PHOP000010 [Petition 1]
 - b. Rule Waiver Petition from Southside Behavioral Lifestyle Enrichment Ctr, PHOP000010 [Petition 2]
4. Correspondences
 - a. Correspondence from Susan Brichler Trujillo, Quarles & Brady
 - b. Correspondence from Georgia Veterinary Medical Association
 - c. Correspondence from J. Thomas Lindsey, Omega Pharmacy
 - d. Correspondence from Bridget O'Brien, Avita Medical
 - e. Correspondence from Jennifer Schneider, State License Servicing, LLC
 - f. Correspondence from Leva Jaberizadeh
5. Georgia Drugs and Narcotics Agency – Dennis Troughton
6. Attorney General's Report – Max Changus
7. Executive Director's Report – Eric Lacefield
 - a. Continuing Education Report – No report
8. Legal Services – Kimberly Emm
9. Miscellaneous
 - a. Cornerstone of Recovery
 - b. Two day meeting discussion

1. Appearances
 - a. 10:30 a.m. L.H.J.
 - b. 11:00 a.m. P.E.H.
 - c. 11:30 a.m. T.S.Q.
 - d. 12:00 p.m. L.A.D.
2. Georgia Drugs and Narcotics Agency – Dennis Troughton
3. Cognizant’s Report – Michael Brinson
4. Attorney General’s Report – Max Changus
5. Executive Director’s Report – Eric Lacefield
6. Legal Services – Kimberly Emm
7. Applications
 - a. Pharmacy Technicians
 - 1) J.S.L.
 - 2) K.J.S.
 - b. Pharmacist Interns
 - 1) J.A.M.
 - c. Pharmacists
 - 1) C.T.L.
 - 2) J.C.T.
 - 3) F.K.A.
 - 4) K.S.J.
 - 5) K.L.H.
 - 6) A.N.P.
 - 7) A.J.C.
 - 8) E.A.M.
 - 9) J.L.D.
 - 10) M.P.V.
 - 11) R.W.M.
 - 12) S.S.C.
 - 13) T.H.U.
 - 14) T.K.
 - 15) V.M.B.
 - 16) W.T.
 - 17) J.A.S.
 - d. Durable Medical Equipment Suppliers
 - 1) S.

e. Third Party Distributor

- 1) D.H.L.S.C.

8. Correspondences/Requests

a. Notices of Discipline

- 1) M.D.I.
- 2) V.C.P.
- 3) V.C.P.
- 4) B.E.T.P.
- 5) E.S.P.
- 6) H.I.
- 7) H.I.
- 8) H.I.
- 9) T.A.P.
- 10) T.A.P.
- 11) A.E.P.
- 12) A.
- 13) G.R.
- 14) A.P.I.

b. Miscellaneous

- 1) B.I.E.
- 2) D.W.W.
- 3) S.P.L.
- 4) W.C.M.
- 5) R.A.S.
- 6) L.D.R.
- 7) A.S.I.
- 8) N.M.C.
- 9) N.M.C.
- 10) N.M.C.
- 11) S.A.I.
- 12) F.C.P.

Open Session

1. Vote

2. Adjourn

Due to the COVID-19 pandemic, members of the public wishing to join Open Session of the board meeting may do so via conference call.

Conference Call Information:

Telephone #: 470-344-9228

Conference ID: 270 212 811#

****Guests: If you would like to have your name reflected as being in attendance in the meeting minutes, please send an email with your contact information to:**

<https://gbp.georgia.gov/about-us/contact-us>